



"PROGRESS THROUGH PARTICIPATION"

Agenda for the Meeting of the Economic Development Committee

Tuesday, February 7, 2017 – 6:00 p.m.

City Council Chambers, Municipal Building, 3600 Kirchoff Road

- I. Call to Order.
- II. Approval of Minutes – January 5, 2017.
- III. Class 6b extension for U.S. Waterproofing (5650 Meadowbrook Drive/2350 Lois Drive).
- IV. 6b SER – Sustainable Emergency Relief request for Steel Supply Company (5105 Newport Dr.).
- V. Street Sign Lighting Discussion.
- VI. Directional signs.
- VII. 2016 City Economic Development Recap.
- VIII. New Business List – Committee member contact distribution (new program).
- IX. Committee ideas - brainstorming.
- X. Items of Interest in the City.
- XI. Chamber of Commerce Update.
- XII. Issues Not on the Agenda.
- XIII. Public Comment.
- XIV. Adjournment.