

**AN ORDINANCE AUTHORIZING THE DISPOSAL OF CITY PROPERTY-SURPLUS VEHICLES**

**WHEREAS**, B & P Apparatus, Inc. is in the business of selling fire department vehicles and the City has utilized this companies services in the past. The commission for B & P Apparatus, Inc. is 10% of the sale price; and

**WHEREAS**, in the opinion of a majority of the Corporate Authorities of the City of Rolling Meadows, it is no longer necessary, useful, or in the best interest of the City to retain ownership of the personal property hereinafter described.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Rolling Meadows, Cook County, Illinois as follows:

**SECTION ONE**: Pursuant to 65 ILCS 5/11-76-4, the City Council finds that the following described personal property now owned by the City of Rolling Meadows is no longer necessary or useful or in the best interest of the City to maintain and the City would be best served by the property's sale:

RM#	Depart	Make	Model	Year	Miles	VIN#	Purchase Price	Estimated Auction Value
RM238	Fire	Pierce	Quint	1989	88,252	1P9CA02D7KA0220	\$295,965	\$45,000-60,000

**SECTION TWO**: The City Manager is hereby authorized and directed to enter into a Listing Agreement with B & P Apparatus, Inc. on behalf of the City.

**SECTION THREE**: No offer shall be accepted for the sale of the property which is less than the minimum value of \$45,000.00, unless the City Manager or her designee so authorizes.

**SECTION FOUR**: Upon payment in full of the purchase price for the above personal property, the City Manager is authorized to convey and transfer the title and ownership of said personal property to the Purchaser.

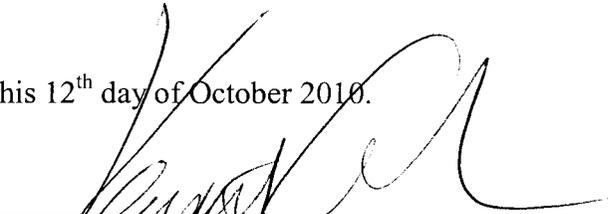
**SECTION FIVE:** This Ordinance shall be in full force and effect from and after its passage, by a vote of at least three-fourths (3/4ths) of the corporate authorities, and approval and publication in the manner provided by law.

YEAS: Lusk, Buske, Judd, Adams, D'Astice, Larsen

NAYS: 0

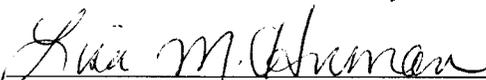
ABSENT: Pitzafarro

Passed and approved this 12<sup>th</sup> day of October 2010.



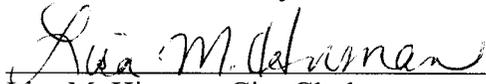
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Kenneth A. Nelson, Mayor

ATTEST:



\_\_\_\_\_  
Lisa M. Hinman, City Clerk

Published this 13<sup>th</sup> day of October 2010.



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Lisa M. Hinman, City Clerk